

# The Eucharist



An analysis of Transubstantiation and its meaning today. Considers patristic and modern interpretations.

Q&A on the Eucharist Overview: Spanish The Real Presence Transubstantiation The Whole Christ. Mass and Communion. The Sacrifice of the Mass. Church teaching places the origin of the Eucharist in the Last Supper of Jesus with his disciples, at which he is believed to have taken bread and given it to his disciples. The real presence of Christ in the Eucharist is a term used in Christian theology to express the doctrine that Jesus is really or substantially present in the Eucharist. The Liturgy of the Eucharist begins with the preparation of the gifts and the altar. As the ministers prepare the altar, representatives of the people bring forward THE EUCHARIST AND MISSION. Telephore P. Cardinal Toppo Archbishop of Ranchi, India Quebec, Friday, June 20, 2008. I am extremely FROM THE ARCHIVES. The Eucharist comes to us as a work and gift of the whole Trinity. Raniero Cantalamessa, OFM. A friend recently told me. Recalling these words of Jesus, the Catholic Church professes that, in the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ. The Eucharist (/ˈjuːkərɪst/ also called Holy Communion or the Lords Supper, among other names) is a Christian rite that is considered a sacrament in most churches and an ordinance in others. In Fr. Mitch Pacwa's The Eucharist: A Bible Study Guide for Catholics you will see the essential connection between the Eucharist and the Scriptures. 1324 The Eucharist is the source and summit of the Christian life. 136 The other sacraments, and indeed all ecclesiastical ministries and works of the Church, are bound up with the Eucharist and are in a special way oriented towards it. As Catholics, we believe in the True Presence of Jesus Christ in the Eucharist. What does this mean? This means the bread and wine offered at communion become the Body and Blood of Christ. The Institution of the Eucharist in Scripture. from a talk by Scott Hahn. The Catholic Church claims that Christ is really present in the Eucharist, that the sacrifice of the Mass is a re-presentation of the sacrifice of Christ on the cross. The Christian tradition holds and the Catholic faith will always uphold that the first Eucharist was the Last Supper. At that moment Christ changed the bread and wine into his Body and Blood. In this lesson we will learn about the theological term, Eucharist. We will learn what the Eucharist is, and what its place is in the Christian life. The Eucharist: Mystery of Presence, Sacrifice, and Communion explores the three ends of the Sacrament of Sacraments: God's true presence, His redemptive sacrifice on the bread and wine for the Eucharist. 1. At the request of the Holy Father, Pope Francis, the Congregation for Divine Worship and the